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Form 7 (9/00)

FILED IN THE UNITED STATESTRUSTEE" ANDERSON United States Bankruptcy. CRUPTCY COURT

District of Utah, Central Division

J. WESTON SMITH PATRICIA L. SMITH 2002 JUN 25 P 3: 46

Debtor(s)

Chapter

DISTRICT OF UTAH STATEMENT OF FINANCIAL AFFAIRSLERY

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to; relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT \$10,447.00 | SOURCE (if more than one) MALE 2002 YTD EARNINGS |
|--------------------------|--|
| \$41,836.46 | MALE 2001 EARNINGS |
| \$45,414. 4 6 | MALE 2000 EARNINGS |
| \$10,041.56 | FEMALE 2002 EARNINGS |
| \$61,197.73 | FEMALE 2001 EARNINGS |
| \$41.872.13 | FEMALE 2000 FARNINGS |

0229654D4

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR IRS- SPECIAL PROCEDURES MAIL STOP 5021 50 S 200 E SLC, UT 84111 | DATES OF PAYMENTS LAST 90 DAYS | AMOUNT PAID \$1,200.00 | AMOUNT STILL. OWING \$36,38 4.00 |
|--|--------------------------------------|---------------------------|---|
| UT STATE TAX COMMISSION ATTN BANKRUPTCY UNIT 210 N 1950 W SLC, UT 84134-7040 | LAST 90 DAYS | \$705.00 | \$4,100.00 |
| G.E. CAPITAL CACS P.O. BOX 508 Depew, NY 14043 | LAST 90 DAYS | \$700.00 | \$17,200.00 |

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who None

arc or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

2

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filling under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

NATURE OF PROCEEDING

COURT OR AGENCY

STATUS OR

AND CASE NUMBER

AND LOCATION

DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning

property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DESCRIPTION AND VALUE OF PROPERTY

DATE OF SEIZURE

5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or None

returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately None preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning

property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN

OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

3

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None п

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filling under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY **GAMBLING LOSSES**

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS \$20,000.00

DATE OF LOSS OVER LAST YEAR

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

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10. Other transfers

None List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred

cither absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filling under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

11. Closed financial accounts

None

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

NAME AND ADDRESS OF INSTITUTION

12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year

immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAMES AND ADDRESSES

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the

commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOPF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None □

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 2250 MONROE ST #277 SANTA CLARA, CA 95050 NAME USED SAME

DATES OF OCCUPANCY 8/01-1/02

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16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

5

LAW

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

NOTICE GOVERNMENTAL UNIT

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpaver identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

TAXPAYER

I.D. NUMBER ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING

NAME

DATES

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b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. None

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

None

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

DATES SERVICES RENDERED NAME AND ADDRESS

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books None of account and records, or prepared a financial statement of the debtor.

DATES SERVICES RENDERED NAME **ADDRESS**

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

ADDRESS NAME

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was None issued within the two years immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS DATE ISSUED

20. Inventories

DATE OF INVENTORY

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

PERCENTAGE OF INTEREST NAME AND ADDRESS NATURE OF INTEREST

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Best Case Bankruptcy

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None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the

commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

7

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Signature

Signature

Joint Debtor

Penalty for making a false statement: Finc of up to \$500,000 or imprisonment for up to 5 years, or both, 18 U.S.C. §§ 152 and 3571

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United States Bankruptcy Court District of Utah, Central Division

| In re | J. WESTON SMITH, | | Case No | 02C-29654 |
|-------|-------------------|----------|---------|-----------|
| | PATRICIA L. SMITH | <u> </u> | | |
| | | Debtors | Chapter | 13 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | | AM | IOUNTS SCHEDULED | |
|---|----------------------|------------------|-------------------|------------------|--|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
| A - Real Property | Yes | 1 | 0.00 | 19 | |
| B - Personal Property | Yes | 4 | 14,495.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 20,639.50 | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 2 | | 40,483.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 3 | | 21,632.09 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| 1 - Current Income of Individual Debtor(s) | Yes | 1 | | | 4,063.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | 989 E | 2,354.00 |
| Total Number of Sheets of ALL So | chedules | 16 | | | |
| | T | otal Assets | 14,495.00 | Angle Control | 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (|
| | | | Total Liabilities | 82,754.59 | |

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In re J. WESTON SMITH, PATRICIA L. SMITH Case No. ____02C-29654

Debtors

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property Husband, Wife, Joint, or Community

Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total >

0.00

(Total of this page)

Total >

0.00

(Report also on Summary of Schedules)

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| in re | J. WESTON SMITH |
|-------|-------------------|
| | PATRICIA L. SMITH |

| Case No | 02C-29654 |
|---------|-----------|
| | |

Debtors

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "I," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| | Type of Property | Fype of Property N O N Description and Location of Property E | | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption | |
|----|---|--|--|---|---|--|
| 1. | Cash on hand | х | | | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | WASH | INGTON MUTUAL BK | J | 300.00 | |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | | |
| 4. | | BED \$ | 400; 2 DRESSERS \$400; NIGHT STAND \$50 | J | 850.00 | |
| | including audio, video, and computer equipment. | FOOD MICRO | /PROVISIONS \$100; BED/BEDDING \$20; DWAVE \$50; WASHER \$25; DRYER \$25 | J | 220.00 | |
| | | KITCH COFFI \$100; ' UTEN: | R FURNISHINGS: EN TABLE SET \$100; 2 LOVE SEATS \$50; 1 EE 2 END TABLES \$30; 2 CHAIRS \$30; TV VCR \$30; STEREO \$50; 2 LAMPS \$20; BILS/COOKWARE \$75; DRESSER \$10; JM \$20; 2 CLOCK RADIOS \$20 | J | 535.00 | |
| 5. | | воок | S \$20 | J | 20.00 | |
| | objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | PRINT OBJEC | S/PICTURES \$50; TAPES, CD'S \$50; ART CTS | J | 120.00 | |
| | | ARTW | ORK DEPICTING FAMILY | J | 20.00 | |
| б. | Wearing apparel. | CLOTH | HING | J | 200.00 | |
| 7. | Furs and jewelry. | JEWEI | "RY | J | 200.00 | |

Sub-Total > 2,465.00 (Total of this page)

³ continuation sheets attached to the Schedule of Personal Property

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J. WESTON SMITH, In re PATRICIA L. SMITH

| Case No. | 02C-29654 |
|-----------|-----------|
| Case Ivo. | UZU-23004 |

Debtors

SCHEDULE B. PERSONAL PROPERTY

| | | | (Continuation Sheet) | | |
|------------------|--|------------------|---|---|--|
| Type of Property | | N O N E | Description and Location of Property | Husband, Wifc, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| | | HEIRL RINGS | OOM/SENTIMENTAL PROPERTY: WEDDIN | G J | 200.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | FISHII ÇAME | NG/CAMPING EQUIPMENT \$50; RA/PHOTO EQUIPMENT \$20 | J | 70.00 |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issuer. | Х | | | |
| 11. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | x | | | |
| 12. | Stock and interests in incorporated and unincorporated businesses. Itemize. | x | | | |
| 13. | Interests in partnerships or joint ventures. Itemize. | х | | | |
| 14, | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 15. | Accounts receivable. | х | | | |
| 16. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 17. | Other liquidated debts owing debtor including tax refunds. Give particulars. | WAGE | ES EARNED, NOT YET RECEIVED | J | Unknown |
| | | | | | |
| | | | | | |
| | | | /T | Sub-Tota | al > 270.00 |

(Total of this page)

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In re

J. WESTON SMITH, PATRICIA L. SMITH

| Case No. | 02C-29654 | |
|----------|-----------|--|
| Case Ho. | VEV-E3007 | |

Debtors

SCHEDULE B. PERSONAL PROPERTY

| | (Continuation Sheet) | | | | | | |
|------------------|--|---|--------------------|---|--|--|--|
| Type of Property | | ype of Property N O N Description and Location of Property E | | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | | |
| 18. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | х | | | | | |
| 19. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | | | |
| 20. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x | | | | | |
| 21. | Patents, copyrights, and other intellectual property. Give particulars. | х | | | | | |
| 22. | Licenses, franchises, and other general intangibles. Give particulars. | Х | | | | | |
| 23. | Automobiles, trucks, trailers, and | 1997 P | ONTIAC TRANS AM | J | 10,800.00 | | |
| | other vehicles and accessories. | 1986 G | MC SIERRA | J | 800.00 | | |
| 24. | Boats, motors, and accessories. | Χ | | | | | |
| 25. | Aircraft and accessories. | х | | | | | |
| 26. | Office equipment, furnishings, and supplies. | X | | | | | |
| 27. | Machinery, fixtures, equipment, and supplies used in business. | x | | | | | |
| 28. | Inventory. | Х | | | | | |
| | Animals. | HOUSE | EHOLD PETS: 2 DOGS | ţ | 10.00 | | |

11,610.00 Sub-Total > (Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

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In re J

J. WESTON SMITH, PATRICIA L. SMITH

Case No. 02C-29654

Debtors

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | | | , | | |
|-----|---|------------------|--------------------------------------|---|--|
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 30. | Crops - growing or harvested. Give particulars. | х | | | |
| 31. | Farming equipment and implements. | Х | | | |
| 32. | Farm supplies, chemicals, and feed. | х | | | |
| 33. | Other personal property of any kind not already listed. | PÓWER/ | /HAND TOOLS \$75; VIDEOS \$75 | Ŋ | 150.00 |

Sub-Total > (Total of this page)

150.00

Total >

14,495.00

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re

J. WESTON SMITH, PATRICIA L. SMITH

| Case No | 02C-29654 | |
|---------|-----------|--|
| | | |

Debtors

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: [Check one box]

☐ 11 U.S.C. §522(b)(1): ☐ 11 U.S.C. §522(b)(2):

Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states. Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|--|--------------------------------------|----------------------------------|--|
| Household Goods and Furnishings FOOD/PROVISIONS \$100; BED/BEDDING \$20; MICROWAVE \$50; WASHER \$25; DRYER \$25 | UCA § 78-23-5(a)(vii) | 100% | 220.00 |
| OTHER FURNISHINGS: KITCHEN TABLE SET \$100; 2 LOVE SEATS \$50; 1 COFFEE 2 END TABLES \$30; 2 CHAIRS \$30; TV \$100; VCR \$30; STEREO \$50; 2 LAMPS \$20; UTENSILS/COOKWARE \$75; DRESSER \$10; VACUUM \$20; 2 CLOCK RADIOS \$20 | UCA § 78-23-8(1)(a),(b),(c),(d) | 535.00 | 535.00 |
| Books, Pictures and Other Art Objects; Collectibles BOOKS \$20 | UCA 78-23-8 (1) (c) | 20.00 | 20.00 |
| ARTWORK DEPICTING FAMILY | UCA § 78-23-5(a)(viii) | 100% | 20.00 |
| Wearing Apparel CLOTHING | UCA 78-23-5 (1) (a) (vii) | 100% | 200.00 |
| Furs and Jewelry HEIRLOOM/SENTIMENTAL PROPERTY: WEDDING RINGS | UCA78-23-8(d) | 200.00 | 200.00 |
| Other Liquidated Debts Owing Debtor Including Tax ReWAGES EARNED, NOT YET RECEIVED | <u>fund</u> 15 U.S.C. § 1673 | Unknown | Unknown |
| Automobiles, Trucks, Trailers, and Other Vehicles 1986 GMC SIERRA | UCA § 78-23-8(3) | 800.00 | 800.00 |
| Animals HOUSEHOLD PETS: 2 DOGS | UCA 78-23-8 (1) (c) | 10.00 | 10.00 |

⁰ continuation sheets attached to Schedule of Property Claimed as Exempt

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| In re | J. WESTON SMITH | | | | | |
|-------|-------------------|--|--|--|--|--|
| | PATRICIA L. SMITH | | | | | |

| Case No. 02 | .C-29654 |
|-------------|----------|
| | |

Debtors

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedulc D.

| | Ç | C Husband, Wife, Joint, or Community | | | | υľ | P | AMOUNT OF | |
|--|----------|--------------------------------------|---|-----|------------------|----|--------|---|--------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE | CODEBTOR | A & A | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | - 1 | CONTINGENT | | SPUTED | CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION IF ANY |
| Account No. CFW416228560542 | | | 11/00 | 1 | ٠ | | ſ | | |
| G.E. CAPITAL CACS P.O. BOX 508 Depew, NY 14043 | | J | PURCHASE MONEY SECURITY 1997 PONTIAC TRANS AM | | | | | | |
| A | + | <u> </u> | Value \$ 10,800.00 | + | + | + | 4 | 17,200.00 | 6,400.00 |
| Account No. Representing: G.E. CAPITAL CACS | | | PETERSON MOTORS 900 W. RIVERDALÉ RD RIVERDALE, UT 84405 | | | | | | |
| | | | Value \$ | 1 | - | | | | |
| Account No. 6119177 R C Willey Home Furnishings Attn Heather Haycock P O Box 65320 SLC, UT 84165-0320 | | 7 | 1999 PURCHASE MONEY SECURITY BED \$400; 2 DRESSERS \$400; NIGHT STAND \$50 | | | | | | |
| | ┸ | L | Value \$ 850.00 | 1 | 1 | | | 3,439.50 | 2,589.50 |
| Account No. | | | Value \$ | | | | | | |
| 0 continuation sheets attached | • | . | (Total of t | | bto pa | | , | 20,639.50 | |
| | | | (Report on Summary of So | che | To dul | | , [| 20,639.50 | |

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| In re | J. WESTON SMITH, |
|-------|-------------------|
| | PATRICIA L. SMITH |

Debtors

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of this petition.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is untiquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule

E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules. ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650* per person earned within 90 days immediately preceding the filing of the original petition, or the cossation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,650* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). Deposits by individuals Claims of individuals up to \$2,100* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6),

■ Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

*Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

☐ Alimony, Maintenance, or Support

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| In re |
|-------|
|-------|

J. WESTON SMITH, PATRICIA L. SMITH

| Case No. | 02C-29654 | |
|----------|-----------|--|
| | | |

Debtors

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY

| TYPE OF PRIORITY | | | | | | | | |
|---|-------------|-------------|---|---------------|------------|-----------|--------------------------|-----------------------------------|
| | ç | ΗL | sband, Wife, Joint, or Community | č | Ü | P | | |
| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE | CODEBTOR | H & J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTLAGEN | 021-05-D4F | - あみいてもり | TOTAL AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY |
| Account No. 528-53-2948 | | | 1998-2001 | ٦٢ | Î | | | |
| IRS- SPECIAL PROCEDURES MAIL STOP 5021 50 S 200 E SLC, UT 84111 | | J | INCOME TAXES | | E D | | 36,383.00 | 26 202 AA |
| Account No. | T | | | H | | 1 | 30,303.00 | 36,383.00 |
| Representing: IRS- SPECIAL PROCEDURES | | | US ATTORNEY 185 S STATE ST #400 SLC, UT 84111-1538 | | | | | |
| Account No. 528-53-2948 | | | 1999-2001 | | | \dashv | | - 192 |
| UT STATE TAX COMMISSION ATTN BANKRUPTCY UNIT 210 N 1950 W SLC, UT 84134-7040 | | J | INCOME TAXES | | | | | |
| Account No. | | | | | | | 4,100.00 | 4,100.00 |
| | | | | | | | | |
| Account No. | | | | | 1 | \dagger | | |
| | | | | | | | | |
| | | | | | ĺ | | | |
| Sheet _1 of _1 continuation sheets attached to the continuation of Creditors Holding Unsecured Priori | ned ty C | to Clair | | ubto is pa | | + | 40,483.00 | |
| | | | (Report on Summary of Sci | To redui | | | 40,483.00 | |

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| In re | J. WESTON SMITH, PATRICIA L. SMITH | | Case No | 02C-29654 | |
|-------|---------------------------------------|---------|---------|-----------|--|
| | | Debtors | | | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule II - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| | Te | Tu. | Affe take the second | Tc | Ιυ | Т | |
|--|----------|---------|--|---------------|-------|--------|-----------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | H & J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZH_ZGWZ | ĮΫ | SPUTED | AMOUNT OF CLAIM |
| Account No. 4134 | T | Τ | 2001 | ₹ | DATED | ŀ | |
| ASPIRE VISA P.O. BOX 23013 Columbus, GA 31902 | | J | CREDIT CARD | | D | | |
| 24420055 | ╀ | | 1 (00 | | | | 491.31 |
| Account No. 34436055 AT&T WIRELESS P.O. BOX 78224 PHOENIX, AZ 85062 | | J | 1/02 SERVICES RENDERED | | | | |
| | | | | | | | 516.94 |
| Account No. Representing: AT&T WIRELESS | | | ALLIED INTERSTATE P.O. BOX 26808 Greensboro, NC 27429 | | | | |
| Account No. 5570-0918-1692-8210 Capital One PO Box 60000 Seattle, WA 98190-6000 | | J | 2001 CREDIT CARD; ACCT #'S 5307-5820-6340-6595, 4862-3621-4619-5089, 4121-7416-7031-9529, 4388-6421-1535-5607, 4388-6418-2293-2831 | | | | |
| | | | | | | | 1,900.84 |
| 2 continuation sheets attached | | 1 | (Total of t | Subt his p | | | 2,909.09 |

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| In re | J. WESTON SMITH, | Case No | 02C-29654 |
|-------|-------------------|---------|-----------|
| | PATRICIA L. ŞMİTH | | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | Ç | Hu | sband, Wife, Joint, or Community | | ŢŲ | 1 | 7 | |
|--|----------|------------|---|-------------|----------|------------|-----------|------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | J C H W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | ΙQ | | 3 | AMOUN'T OF CLAIM |
| Account No. 5770914818078869-A | | T | 99-01 | } | Įţ | | ł | |
| FIRST CONSUMERS NTL BANK 370 SEVENTH AVE New York, NY 10001-3900 | | J | CREDIT CARD | | | | | 0.750.00 |
| | | | DI AZA 40000IATEO | _ | 1 | 1 | 4 | 3,753.00 |
| Account No. Representing: FIRST CONSUMERS NTL BANK | | | PLAZA ASSOCIATES P.O. BOX 18008 Hauppauge, NY 11788-8808 | | | | | |
| Account No. | ╁ | | CONTINGENT RIGHT OF CONTRIBUTION | ╁ | + | \dagger | \dagger | |
| OLSEN, MICHAEL UNKNOWN | | J | | × | x | \ \ | | |
| Account No. 5440-4500-7148-6959 | _ | L | 1/02 | 1 | | 1 | 1 | Unknown |
| ORCHARD BANK P.O. BOX 80084 Salinas, CA 93912-0084 | | J | CREDIT CARD | | | | | 425.00 |
| Account No. 4559-5007-0073-2445 | ╁ | | 2001 | + | - | ╀ | + | **23.00 |
| PROVIDIAN FINANCIAL PO BOX 9553 MANCHESTER, NH 03108-9553 | | J | CREDIT CARD #4031-1427-0072-0852 | | | | | 5,145.00 |
| Sheet no. 1 of 2 sheets attached to Schedule of | | | | ا ا | <u> </u> | Ļ | + | J, 143.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | | 9,323.00 |

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| In re | J. WESTON SMITH |
|-------|-------------------|
| | PATRICIA L. SMITH |

| Case No. | 02C-29654 | |
|----------|-----------|--|
| | | |

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | С | ш | sband, Wife, Joint, or Community | Te | : [] | <u>.</u> | ьT | |
|--|----------|-------------|---|-------------|-------------|---|----|-----------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBLOK | C H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | | יין | | AMOUNT OF CLAIM |
| Account No. 85247 |] | | 2002 | 7 | | | | |
| RAINBOW CASINO P.O. BOX 2000 West Wendover, NV 89883 | | J | DISHONORED CHECK | - | | - | | 4,600.00 |
| Account No. 47550 | H | _ | 2002 | ┿ | ╀ | + | + | |
| STATE LINE CASINO P.O. BOX 5100 West Wendover, NV 89883 | | J | DISHONORED CHECK | | | | | |
| | | | | | | | | 4,800.00 |
| Account No. | | | | | | | | |
| Account No. | | | | | | | | 1.1 |
| Account No. | | | | + | t | t | + | |
| | | | | | | | | |
| Sheet no. 2 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | | 9,400.00 |
| | | | (Report on Summary of S | | Fot dule | | | 21,632.09 |

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In re J. W

J. WESTON SMITH, PATRICIA L. SMITH Case No. <u>02C-29654</u>

Debtors

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

_____ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

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|---------------|---------|----------------|---------------------------|-----------|
| | | Document F | Page 22 of 27 | |

| In re | J. WESTON SMITH, |
|-------|-------------------|
| | PATRICIA L. SMITH |

| Case No. 02C-2 | 9654 | |
|----------------|------|--|
| | | |

Debtors SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

■ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

⁰ continuation sheets attached to Schedule of Codebtors

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| In re | J. WESTON SMITH, |
|-------|-------------------|
| | PATRICIA L. SMITH |

| Case No. | 02C-29654 | |
|----------|-----------|--|
| | | |

Debtors

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital Status: | DEPENDENTS OF DE | BTOR ANI | O SPOUSE | | |
|-----------------------------|--|--|--------------------|--------------|---------------|
| | NAMES SHANE J. SMITH | AG) 15 | E RELATIC SON | NSHIP | |
| Married | | | | | |
| | | | | | |
| | | | | | |
| EMPLOYMENT: | DEBTOR | | SPOUS | 177 | |
| | AINTENANCE | DECDERT | Y MANAGER |)E | |
| • | XINGTON SQUARE APTS | | IEADOWS APTS | | |
| | 28/02 TO PRESENT | 1/23/02-PF | | | |
| <u> </u> | 0 N 900 W | 4115 S 43 | | | |
| | C, UT 84111-0000 | | UT 84107-0000 | | |
| | | , | | | |
| INCOME: (Estimate of a | warage monthly income | | DEBTOR | | SPOUSE |
| | ges, salary, and commissions (pro rate if not paid month | alv) S | 2,919.00 | \$ | 2,666.00 |
| · - | ne | ,, <u></u> \$ | 0.00 | \$ | 0.00 |
| - | ***** | <u> </u> | 2,919.00 | _ | 2,666.00 |
| LESS PAYROLL DE | | Ψ | 2,510.00 | <u> </u> | 2,000.00 |
| | ocial security | s | 751.00 | \$ | 368.00 |
| • | | \$ \$ | 109.00 | \$ \$ | 294.00 |
| | | <u>*</u> — | 0.00 | \$ | 0.00 |
| | | \$ | 0.00 | \$ | 0.00 |
| u. Oner (Speeny) | | \$ | 0.00 | \$ | 0.00 |
| SUBTOTAL OF PAY | ROLL DEDUCTIONS | \$ | 860.00 | \$ | 662.00 |
| TOTAL NET MONTHLY | TAKE HOME PAY | \$ | 2,059.00 | \$ | 2,004.00 |
| | ation of business or profession or farm (attach detailed | ************************************** | | | 0.00 |
| | | \$ | 0.00 | \$ | 0.00 |
| | | <u>\$</u> | 0.00 | \$ | 0.00 |
| | | 2 | 0.00 | \$ | 0.00 |
| | support payments payable to the debtor for the debtor's dabove | use \$ | 0.00 | \$ | 0.00 |
| Social security or other go | | | | | |
| (Specify) | | \$ | 0.00 | <u>\$</u> | 0.00 |
| | | <u>\$</u> | 0.00 | \$ | 0.00 |
| | me | \$ | 0.00 | S | 0.00 |
| Other monthly income | | ø | Λ ΛΛ | e | 0.00 |
| (Specify) | | ¢ | 0.00 | s | 0.00 |
| TOTAL MONTHLY INCO | OME | <u> </u> | 2,059.00 | <u> </u> | 2,004.00 |
| TOTAL COMBINED MO | | L <u>"-</u> 7 | Report also on Sur | nmary (| |
| TOTAL COMBINED MO | 14111D1 1140-0141D | (1) | zepon anso on our | иння (| or Schedules) |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

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| rc | J. WESTON SMITH, PATRICIA L. SMITH | | | | Case No. <u>02C-296</u> | <u>54</u> |
|-----------|--|----------------|-------------------|-----------|--|------------------|
| - | | | | Debtors | • | |
| | SCHEDULE J. CU | RRENT I | EXPENDI | TURE | S OF INDIVIDUAL DEBTO | PR(S) |
| | Complete this schedule by estime bi-weekly, quarterly, semi-annu | | | | of the debtor and the debtor's family. P rate. | ro rate any payr |
| _] C e | heck this box if a joint petition xpenditures labeled "Spouse." | n is filed and | debtor's spou | se main | ains a separate household. Complete a | separate schedu |
| Rent | or home mortgage payment (in | clude lot rent | ed for mobile | home) | \$ | 775.00 |
| | real estate taxes included? | Yes | | Х | | |
| | operty insurance included? | | No | Х | | |
| Utili | ties: Electricity and heating fue | :1 | | , | s | 150.00 |
| | Water and sewer | · · · · · · | | | \$ | 0.00 |
| | Telephone | | | | \$ | 50.00 |
| | OtherCABLE | | | | | 35.00 |
| Hom | e maintenance (repairs and upk | еер),, | | | \$ <u> </u> | 100.00 |
| Food | l | | | | | 350.00 |
| Clot | ning | | | | | 100.00 |
| Laun | dry and dry cleaning | | | <i></i> . | | 30.00 |
| Med | ical and dental expenses | | | | · · · · · · · · · · · · · · · · · | 85.00 |
| Tran | sportation (not including car pa | yments) | | | \$ | 200.00 |
| | | | | | | 100.00 |
| | | | _ | | | |
| Insur | ance (not deducted from wages | or included i | n home morts | gage pay | ments) | |
| | Homeowner's or renter's. | | | | s <u></u> | 0.00 |
| | | | | | <i></i> | |
| | Auto | | • • • • • • • • • | | | |
| | ~ . | | | | | 164.00 0.00 |
| Taxe | s (not deducted from wages or | included in he | me mortogoe | navmei | | V.00 |
| | (Specify) AUTO | | * * | | \$ | 30.00 |
| Insta | llment payments: (In chapter 12 | and 13 cases | | | | |
| | Auto | | | | \$ | 0.00 |
| | Other INTERNET | IONEO. | | | · · · · · · · <u>\$</u> | 35.00 |
| | Other CELLULAR PH Other | IONES | | | | 90.00 |
| Δ [; | | naid to others | | | | 0.00 |
| | | | | | | |
| | | | | | | |
| | | | | | h detailed statement) \$ | |
| Other | I SCHOOL LUNCH & AC | IIVIIIES | | | <u>\$</u> | |
| | | | | | <u>\$</u> | 0.00 |
| TOT | AL MONTHLY EXPENSES (R | eport also on | Summary of | Schedul | es) | 2,354.00 |

[FOR CHAPTER 12 AND 13 DEBTORSONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

| A. Total projected monthly income | \$ | 4,063.00 |
|---|-----|----------|
| B. Total projected monthly expenses | \$_ | 2,354.00 |
| C. Excess income (A minus B) | | |
| D. Total amount to be paid into plan each Monthly | \$ | 1,709.00 |

(interval)

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United States Bankruptcy Court District of Utah, Central Division

| | J. WESTON SMITH | | | | |
|-------|-------------------|-----------|----------|-----------|--|
| In re | PATRICIA L. SMITH | | Case No. | 02C-29654 | |
| | | Debtor(s) | Chapter | 13 | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| Date _ | 6 25 02 | Signature |
|--------|----------|--|
| Date _ | 10/25/02 | Signature PATRICIA L. SMITH Joint Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

1

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CLIENT: SMITH, Weston J./Patricia L. Case No.: 02C-29654 TRUSTEE: Anderson LIQUIDATION ANALYSIS WORKSHEET

(If the estate were liquidated under Chapter 7)

| | | (If the estate were liquidated | under Cl | napter 7) | | |
|--------------|---------------|--|----------|------------------|-------------------------|-------------------------|
| | FUNDS AV | | • | | · | |
| a) . | Real property | y - total market value (sch A)(appraisal, tax notice, market analysis) | 1 | | \$0,00 | |
| | less: | Mortgage(s) | lst: | \$0.00 | | |
| | | Secured Creditors (sch D) | 2nd: | \$0.00 | | |
| | | | 3rd: | \$0.00 | \$0.00 | \$0.00 |
| | lane: | The Statutory and/or Indrament lines (sch.D) | | | (Mortgage total) | (not less than \$0.0) |
| | less: | Tax, Statutory, and/or Judgement liens (sch D) | | | | \$0.00 |
| | | | | | | (not less than \$0.0) |
| | less: | Homestead exemption (sch C) | | | | \$0,00 |
| | Total Real | - | | | | \$0,00 |
| | | | | | | (not less than \$0.0) |
| b) | Personal Pr | roperty - total market value (sch B) | | | \$14,470.00 | (, |
| | less: | Related Encumbrances - Secured Creditors (sch D) | | | \$11,650.00 | \$2,820.00 |
| | 1035. | Todated Discussional State (See See See See See See See See See S | | | · | , balance is unsecured) |
| | less: | Applicable Personal Property Exemptions (sch C) | | | (not less than 30.0 | \$2,005.00 |
| | | | | | | |
| | iotai Perso | onal Property | | | | \$815.00 |
| c) | Recovery P | Property (avoided conveyances, transfers, etc.) | | | \$0.00 | |
| | less: | Related Encumbrances - Secured Creditors (sch D) | | | \$0.00 | \$0.00 |
| | | · · · · · · · · · · · · · · · · · · · | | | | , balance is unsecured) |
| | less: | Applicable Exemptions (sch C) | | | (1100 1000 111111 10010 | \$0,00 |
| | Total Reco | very Property | | | | \$0.00 |
| | | | | | | 40.00 |
| 2) | NET FUNI | DS AVAILABLE | | | | \$815.00 |
| | | | | | | (Totals; la+lb+lc) |
| 3) | ALLOWE | D OFFSETS TO FUNDS AVAILABLE | | | | |
| | less: | Cost of Sales - Real Estate Agent (<u>0</u> % of \$0.00) | If | equity available | N/A | |
| | less: Ch | apter 7 Trustee Admin. Expenses (approx. 5%) | | | \$41.00 | |
| | less: Att | torney for Debtor | | | \$700.00 | |
| | | actioneer on personal property (approximately 15%) | | | \$122.00 | |
| | | | | | \$122.00 | |
| | less: Ca | pitol Gains Tax (% of \$) | | | | \$863.00 |
| 4) | NET FUNDS | AVAILABLE for ALL UNSECURED CREDITORS | | | | \$0.00 |
| | | | | | | (2 less 3) |
| 5) | less: PR | HORITY CREDITORS (sch E) | | | | \$40,484.00 |
| | | | | | | |
| 6) | BALANCE of | FUNDS for UNSECURED NONPRIORITY CREDITORS | | | | \$0.00 |
| 71 | TOTAL INTO | POURED MANIREMARKEY OR ENTENDED AND IN | | | | (4 loss 5) |
| 7) | TOTAL ONS | ECURED NONPRIORITY CREDITORS (seh F) | | | | \$30,163.00 |
| 8) | PERCENT DI | IVIDEND TO UNSECURED NONPRIORITY CREDITORS | | | | 0.00% |
| | | | | | (6 divided by 8 but t | not greater than 100%) |
| 9) | PROPOSED F | PERCENT DIVIDEND TO NONPRIORITY | | | | 100,00% |
| 10) | | e is greater than item 7 amount - solvent case - percent interest to Unsecured | | | | N/A |
| Non | | rs in Chapter 13 plan | | | | |
| | | 215WX | | | | |

Justin O. Burton (6506)

RULON T. BURTON & ASSOCIATES

Attorney for Debtor(s)

6000 South Fashion Blvd., Murray, Utah 84107 (801) 288-0202

| IN THE UNITED | CTATEC B | ANKDUDTCV | COURT FOR | THE DISTRICT | OF UTAR |
|---------------|----------|-----------|-----------|-----------------|-----------|
| AN LHE BUYLES | SIAILS D | ANNKUPILT | CUURITUR | . I DE MISTRICI | . UF UIAN |

In re

WESTON J. SMITH PATRICIA L. SMITH

Case No.02C-29654

Chapter 13

ANDERSON

Debtor(s).

STATEMENT OF ATTORNEY FOR DEBTOR(S) Rule 2016(b)

- 1. Pursuant to Bankruptcy Rule 2016(b) and Section 329 of the Code, attorney for the debtor(s) submits this statement.
- 2. All compensation paid and promised to be paid after one year before the filing of the petition for services rendered and to be rendered to the debtor(s) in contemplation of and in connection with the bankruptcy case is hereinafter set forth and is in accordance with a written agreement:

| (a) <u>PAID</u> : | | ^ |
|--|----------|---|
| Cash paid by debtor(s) | \$ | |
| Cash paid by others, to wit: | | |
| | \$_ | 0 |
| Property or property interest(s) other than cash | | |
| • | « | 0 |

(b) AGREEMENT FOR PAYMENT:

Pursuant to written agreement, debtor(s) agreed to pay: \$_{\text{TO}}\ \text{BE}\ \text{DETERMINED}\ \text{BY}\ \text{THE}\ \text{COURT}

3. No compensation has been shared and no agreement to share compensation has been made with any other person, other than with a member or regular associate of this law firm.

DATED: 6/18/02

Justin O. Burton, of and for Rulon T. Burton & Associates

200(13)wx 3/20/97